

summer day in 1963 when a black minister by the name of Dr. Martin Luther King, Jr., said, "I have a dream. My dream is that one day my children will be judged, not by the color of their skin, but by the content of their character."

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. BARRETT of Wisconsin (at the request of Mr. GEPHARDT) for today, on account of personal business.

Mr. BECERRA (at the request of Mr. GEPHARDT) for today, on account of official business.

Mr. ABERCROMBIE (at the request of Mr. GEPHARDT) for today, on account of personal reasons.

Ms. BERKLEY (at the request of Mr. GEPHARDT) for today, on account of an airline cancellation.

Mr. McNULTY (at the request of Mr. GEPHARDT) for today and Tuesday, May 16, on account of attending the state convention.

Mr. STUPAK (at the request of Mr. GEPHARDT) for today and the balance of the week, on account of personal reasons.

Mr. UNDERWOOD (at the request of Mr. GEPHARDT) for today and Tuesday, May 16, on account of official business.

Mr. VENTO (at the request of Mr. GEPHARDT) for today, on account of health reasons.

Mrs. CHENOWETH-HAGE (at the request of Mr. ARMEY) for today, on account of travel delays.

Mr. ENGLISH (at the request of Mr. ARMEY) for today, on account of transportation problems in getting back to Washington, DC.

Mr. LUCAS of Oklahoma (at the request of Mr. ARMEY) for today, on account of illness in the family.

Mr. SCHAFER (at the request of Mr. ARMEY) for today, on account of official business.

Mrs. WILSON (at the request of Mr. ARMEY) for today, on account of official business.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mrs. TAUSCHER) to revise and extend their remarks and include extraneous material:)

Mr. DAVIS of Illinois, for 5 minutes, today.

Ms. JACKSON-LEE of Texas, for 5 minutes, today.

Ms. KAPTUR, for 5 minutes, today.

(The following Members (at the request of Ms. ROS-LEHTINEN) to revise and extend their remarks and include extraneous material:)

Mr. PAUL, for 5 minutes, today.

Mr. JONES of North Carolina, for 5 minutes, today.

Mr. COMBEST, for 5 minutes, on May 16.

Mr. SIMPSON, for 5 minutes, on May 16.

Mr. WALDEN of Oregon, for 5 minutes, on May 16.

BILL PRESENTED TO THE PRESIDENT

Mr. THOMAS, from the Committee on House Administration, reported that that committee did on the following date present to the President, for his approval, a bill of the House of the following title:

On Thursday, May 11, 2000:

H.R. 2412. To designate the Federal building and United States courthouse located at 1300 South Harrison Street in Fort Wayne, Indiana, as the "E. Ross Adair Federal Building and United States Courthouse."

ADJOURNMENT

Mr. FALEOMAVAEGA. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 9 o'clock and 07 minutes p.m.), under its previous order, the House adjourned until tomorrow, Tuesday, May 16, 2000, at 9 a.m., for morning hour debates.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

7574. A letter from the Regulatory Liaison, Grain Inspection, Packers and Stockyards Administration, Department of Agriculture, transmitting the Department's final rule—Regulations Issued under the Packers and Stockyards Act (RIN: 0580-AA64) received April 6, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7575. A letter from the Associate Administrator, Agricultural Marketing Service, Fruit and Vegetable Programs, Department of Agriculture, transmitting the Department's final rule—Marketing Order Regulating the Handling of Spearmint Oil Produced in the Far West; Decreased Assessment Rate [Docket No. FVOO-985-4 IFR] received April 7, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7576. A letter from the Assistant, Board of Governors of the Federal Reserve System, transmitting the Board's final rule—Home Mortgage Disclosure [Regulation C; Docket No. R-1053] received April 24, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

7577. A letter from the Director, Financial Crimes Enforcement Network, Department of the Treasury, transmitting the Department's final rule—Financial Crimes Enforcement Network; Amendments to the Bank Secrecy Act Regulations—Requirement that Money Transmitters and Money Order and Traveler's Check Issuers, Sellers, and Redeemers Report Suspicious Transactions (RIN: 1506-AA20) received March 16, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

7578. A letter from the General Counsel, Federal Emergency Management, transmitting the Agency's final rule—Changes in Flood Elevation Determinations—received April 14, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

7579. A letter from the Associate Bureau Chief, Wireless Telecommunications Bureau, Federal Communications Commission, transmitting the Commission's final rule—Implementation of Section 3(n) and 332 of the Communications Act [GN Docket No. 93-252] Regulatory Treatment of Mobile Services; Amendment of Part 90 of the Commission's Rules to Facilitate Future Development of SMR Systems in the 800 MHz Frequency Band [PR Docket No. 93-144] Amendment of Parts 2 and 90 of the Commission's Rules to Provide for the Use of 200 Channels Outside the Designated Filing Areas in the 896-901 MHz Band Allotted to the Specialized Mobile Radio Pool [PR Docket No. 89-553] Received April 24, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

7580. A letter from the Deputy Secretary, Division of Investment Management; Division of Corporation Finance, Securities and Exchange Commission, transmitting the Commission's final rule—Rulemaking for EDGAR System [Release Nos. 33-7855; 34-42712; 35-27172; 39-2384; IC-24400 File No. S7-05-00] (RIN: 3235-AH79) received April 24, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

7581. A communication from the President of the United States, transmitting notification that on May 12, a U.S. C-17 aircraft is scheduled to deliver urgently required ammunition and other supplies and equipment to Sierra Leone for the Jordanian contingent in UNAMSIL; (H. Doc. No. 106-236); to the Committee on International Relations and ordered to be printed.

7582. A communication from the President of the United States, transmitting a report to the Congress on Chemical and Biological Weapons Defense, submitted pursuant to Condition 11(F) of the resolution of advice and consent to ratification of the Convention on the Prohibition of the Development, Production, Stockpiling and the Use of Chemical Weapons and on Their Destruction, adopted by the United States Senate on April 24, 1997; to the Committee on International Relations.

7583. A letter from the Auditor, District of Columbia, transmitting a copy of a report entitled "Recent Inspection of Community Correctional Center No. 4 Confirms Overcrowded Condition and Building Code Violations," pursuant to D.C. Code section 47-117(d); to the Committee on Government Reform.

7584. A letter from the Chairman, Advisory Council on Historic Preservation, transmitting the Council's fiscal year 1999 annual report, pursuant to 16 U.S.C. 470(b); to the Committee on Government Reform.

7585. A letter from the Administrator and Chief Executive Officer, Department of Energy, transmitting the 1999 Annual Report of the Bonneville Power Administration, pursuant to 31 U.S.C. 9106; to the Committee on Government Reform.

7586. A letter from the United States Trade Representative, Executive Office of the President, transmitting the FY 2001 Performance Plan and the FY 1999 Annual Performance Report; to the Committee on Government Reform.

7587. A letter from the Director, Office of Management and Budget, Executive Office of the President, transmitting the FY 2001 Annual Performance Plan and FY 1999 Performance Evaluation Report; to the Committee on Government Reform.

7588. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting the annual report to Congress on the operations of the Export-Import Bank of the United States for Fiscal Year 1999, pursuant to 12 U.S.C. 635g(a); to the Committee on Government Reform.